

# THE UNIVERSITY OF CALGARY

## Philosophy 369, Lecture 01: Fall 2008

### 19<sup>th</sup> Century European Philosophy

Monday, Wednesday, Friday, 11:00-11:50: ST 027

Professor Mark Migotti

Social Science 1234; Tel: 220-5534, [migotti@ucalgary.ca](mailto:migotti@ucalgary.ca)

Office Hours: Monday, Wednesdays, 1:00-2:00 p.m., and by appointment.

In this course we will study writings by Hegel, Marx, Schopenhauer, Kierkegaard, and Nietzsche. Recurring themes will include the nature of freedom, individuality, and autonomy, the philosophical significance of history, and the relationships between theoretical and practical reason, and between philosophy and politics.

#### Books (available at the University Bookstore)

G. W. F. Hegel, *The Phenomenology of Spirit*. Oxford University Press

Karl Marx, *Early Writings*. Penguin Books

Søren Kierkegaard, *The Sickness Unto Death*. Penguin Books.

Arthur Schopenhauer, *The World as Will and Representation Vol.I*. Dover Press.

Friedrich Nietzsche, *On the Use and Disadvantage of History for Life*. Hackett Press

#### Course Pack (available at Bound and Copied)

Peter Singer and Wayne Buck on Hegel's *Phenomenology of Spirit*.

#### Grading Scheme

Two in class exams: 30%

Two "Food for Thought" papers @ 10% each: 20%

Term paper: 25%

Registrar Scheduled Final Exam: 25%

To calculate your grade as you go along, I will be using the following correspondences:

A+ 90-100	B+ 75-79	C+ 60-64	D+ 45-49
A 85-89	B 70-74	C 55-59	D 40-44
A- 80-84	B- 65-69	C- 50-54	F 0-39

Late paper and take-home policy: In general, a medical reason is required if you are to turn in work late without penalty. I will, though, entitle each student to two days of grace period to be used at your discretion throughout the semester. That way you do not need to request permission for those days. Late work beyond the two days will be penalized at the rate of 1% per day.

## Syllabus

Monday, September 8: Introductory

### HEGEL

Wednesday	10	<i>The Phenomenology of Spirit</i> , 1-7 (§§1-12), 11-16 (§§20-8), 41-5 (§§68-72), Preface.
Friday	12	46-50, (§§73-8), Introduction
Monday	15	50-7 (§§79-89), Introduction
Wednesday	17	58-66 (§§90-110): Sense-Certainty.
Friday	21	104-115 (§§166-88): Lordship and Bondage
Monday	22	115-19 (§§189-96): Lordship and Bondage
Wednesday	24	119-27 (§§197-209): Stoicism and Scepticism.
Friday	26	127-38 (§§210-30); The Unhappy Consciousness. 211-15 (§§347-56): Ethical Life.
Monday,	29	MOCK HEGEL EXAM

### MARX

Wednesday, October	1	<i>Early Writings</i> 243-250: "A Contribution to the Critique of Hegel's Philosophy of Right: Introduction"
Friday,	3	250-7.
Monday	6	212-221: "On the Jewish Question",
Wednesday	8	221-234
Friday	10	322-334: From the 2nd Economic and Political Manuscript.
Wednesday,	15	334-41, 375-9
Friday	21	HEGEL-MARX MIDTERM: 15%

### KIERKEGAARD

Monday, October	20	<i>The Sickness Unto Death</i> , 35-51: "That Despair is the Sickness unto Death".
Wednesday	22	52-65: Generality and Forms of this Sickness.
Friday	24	65-79
Monday	27	79-91
Wednesday	29	91-105
Friday,	31	107-128, Despair is Sin.

### SCHOPENHAUER

Monday, November	3	<i>The World as Will and Representation I</i> xii-xxviii, 3-18, 35-9, 58-61 Preface, World as Representation, first aspect §§1-5, 8, 13
Wednesday,	5	83-119 World as Representation, first aspect §16 World as Will, first aspect §§17-23
Friday,	7	153-165 World as Will, first aspect §§28-9

Wednesday	12	169-200, 255-67 World as Representation, second aspect, §§30-8, 52
Friday	14	271-86, 307-23, 359-412 World as Will, second aspect §§ 53-4, 56-8, 65-71
Monday,	17	Schopenhauer wrap-up
Wednesday,	19	KIERKEGAARD-SCHOPENHAUER MIDTERM 15%

## **NIETZSCHE**

Friday, November	21	<i>On the Use and Disadvantage of History for Life</i> 7-12 Preface and §1
Monday,	24	12-19 (§§1-2)
Wednesday	26	19-27 (§§3-4)
Friday	28	28-38 (§§5-6)
Monday, December	1	38-49 (§§7-8)
Wednesday	3	49-58 (§9)
Friday,	5	58-64 (§10) <b>TERMPAPER DUE</b>

### **INTELLECTUAL HONESTY**

Intellectual honesty is the cornerstone of the development and acquisition of knowledge and requires that the contribution of others be acknowledged. As a result, cheating or plagiarism on any assignment or examination is regarded as an extremely serious academic offence, the penalty for which may be an F on the assignment and possibly also an F in the course, academic probation, or requirement to withdraw. The University Calendar states that plagiarism exists when:

- *the work submitted or presented was done, in whole or in part, by an individual other than the one submitting or presenting the work (this includes having another impersonate the student or otherwise substituting the work of another for one's own in an examination or test;*
- *parts of the work are taken from another source without reference to the original author;*
- *the whole work (e.g., an essay) is copied from another source; and/or*
- *a student submits or presents work in one course which has also been submitted in another course (although it may be completely original with that student) without the knowledge of or prior agreement of the instructor involved.*

While it is recognized that scholarly work often involves reference to the ideas, data and conclusions of other scholars, intellectual honesty requires that such references be explicitly and clearly noted. Plagiarism is an extremely serious offence. Plagiarism occurs not only when direct quotations are taken from a source without specific acknowledgement, but also when original ideas or data from the source are not acknowledged. A bibliography is insufficient to establish which portions of the student's work are taken from external sources; footnotes or other recognized forms of citation must be used for this purpose.

### **ACADEMIC ACCOMMODATION**

It is the student's responsibility to request academic accommodation. If you are a student with a documented disability who may require academic accommodation and have not registered with the Disability Resource Centre, please contact their office at 220-8237. Students who have not registered with the Disability Resource Centre are not eligible for formal academic accommodation. You are also required to discuss your needs with your instructor no later than fourteen (14) days after the start of this course.

### **STUDENTS' UNION REPRESENTATIVE**

The Humanities Representative is Daniel Pagan, MSC 251, [humanitiesrep@su.ucalgary.ca](mailto:humanitiesrep@su.ucalgary.ca) or 220-3913.